GOVERNMENT OF ANDHRA PRADESH

A B S T R A C T

Housing Department – Budget Estimates 2024-2025 - Administrative Sanction for an amount of **Rs 1,28,50,00,000/- (Rupees One hundred twenty eight crore fifty Lakh only)** towards loan bill as Additional Funds to Weaker Section Housing Programme – Orders – Issued.

HOUSING (R&UH.A1) DEPARTMENT

G.O.RT.No. 7 **Dated: 28-02-2025**

Read the following:-

1) From the Commissioner, WSHP, Letter Rc.No.18/2024/WSHP,dt:24.02.2025.
2) G.O.Rt.481, Finance (FMU-WD-CW-LFB-IMS-HSG) Department, dated:28.02.2025.

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O R D E R :-

In pursuance of the orders issued in the reference 2nd read above, Government hereby accord administrative sanction for an amount of **Rs 1,28,50,00,000/- (Rupees One hundred twenty eight crore fifty Lakh only)** as additional funds in relaxation of treasury control orders pending provision of funds by obtaining supplementary grants at an appropriate time during the C.F.Y 2024-25 as loan to APHCL for different activities.

(Rs.in Lakhs)

Sl No.	Head of Account	Charged / Voted	Provision in BE 2024-2025	Additional Amounts Sanctioned	Amount Reappropriated	Total Provision in BE 2024-25	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
Scheme Name: Loans to Andhra Pradesh State Housing Corporation Limited (APSHCL) **Procedure of Drawal of Funds:** Loan Bill **Drawing Officer:** Concerned DDO									
1	**62160319011 09001000**	**v**	0.00	12850.00	0.00	12850.00	0	12850.00	0.00
Total			**0.00**	12850.00	**0.00**	12850.00	**0**	12850.00	**0.00**

2) The Commissioner, Weaker Sections Housing Programme, Vijayawada is hereby authorized to draw the amount sanctioned in Para (1) above by way of submitting Loan Bill.

3) The Commissioner, Weaker Sections Housing Programme, Vijayawada shall take necessary further action in the matter, accordingly.

4) This order issued as per the instructions issued in U.O Note No.29875-A/1283/A1/BG.1/2006, Finance (BG.I) Department, dt.25.11.2006.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

AJAY JAIN
SPECIAL CHIEF SECRETARY TO GOVERNMENT

To
The Commissioner, Weaker Sections Housing Programme, Autonagar, Vijayawada.
The Managing Director, A.P.State Housing Corporation Limited,
Autonagar, Vijayawada.

Copy to:-
The Pay and Accounts Officer, A.P.Nidhi Bhavan, Mangalagiri, Guntur District.
The Accountant General, Andhra Pradesh, Vijayawada.
The Director of Treasuries and Accounts, A.P.Nidhi Bhavan, Mangalagiri, Guntur District.
The Finance (FMU-WD,CW,LFB-IMS-HSG) Department.
The PS to Special Chief Secretary to Government, Housing Department.
Sf/Sc **(C.No.2731557/2738048).**

//FORWARDED::BY ORDER//

SECTION OFFICER